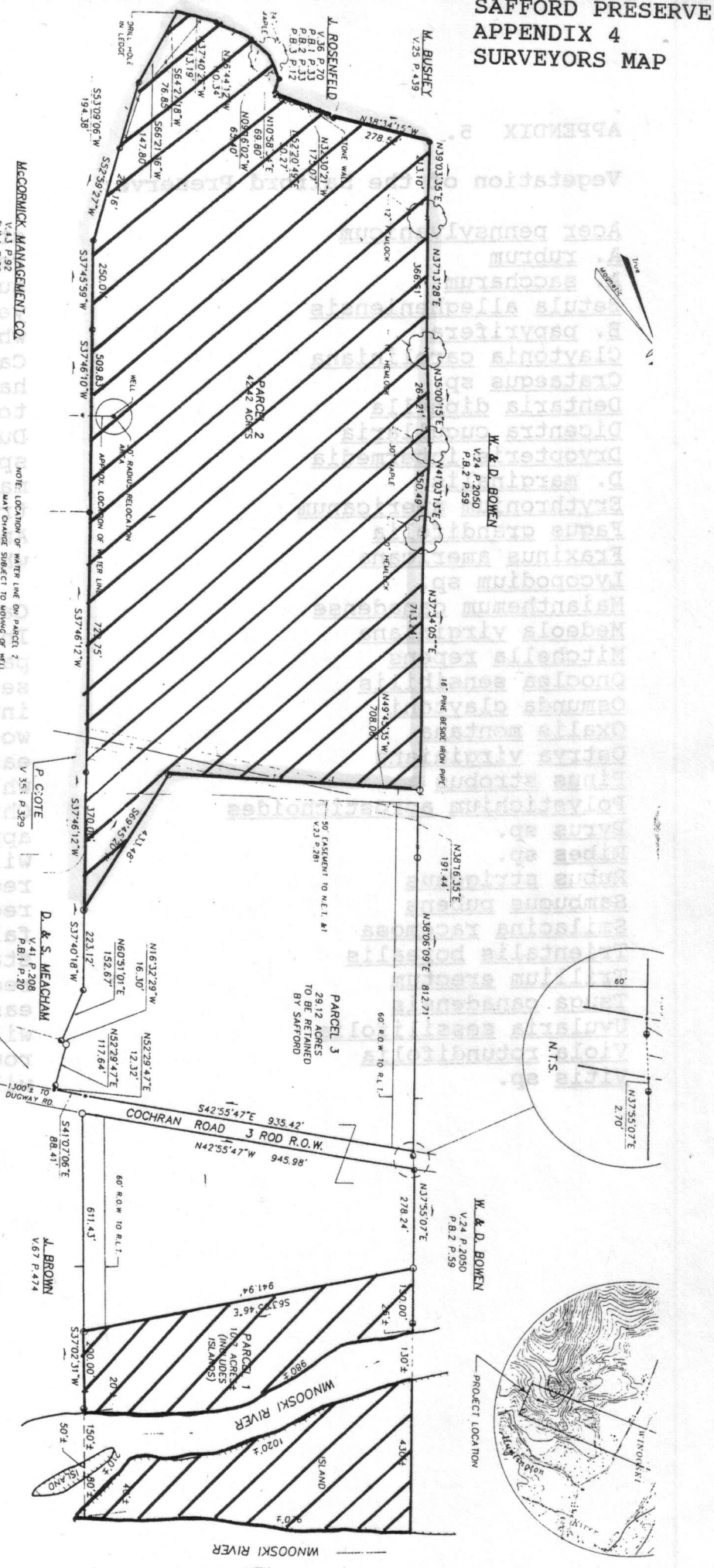


SAFFORD PRESERVE
APPENDIX 4
SURVEYORS MAP



Approved by resolution of the Planning Commission of the Town of Richmond, Vermont, on the _____ day of _____, 19____, subject to all requirements and conditions of the resolution.

MCORMICK MANAGEMENT CO.
V.43 P.92
P.B.1 P.20

NOTE: LOCATION OF WATER LINE FOR PARCEL 2 MAY CHANGE SUBJECT TO LOCATION OF WELL WITHIN THE 50' RADIUS

THIS PLAN IS BASED ON A 100M. STATION CONTROL TRAVERSE EVIDENCE FOUND IN THE FIELD AND RECORDS. BEARINGS ARE BASED ON MAGNETIC NORTH. COCHRAN ROAD RIGHT-OF-WAY IS ASSUMED TO BE THE CENTERLINE OF THE ROAD.

